

**EAST BRADFORD TOWNSHIP  
GREEN COMMITTEE  
MEETING – July 28, 2015**

The regular meeting of the East Bradford Township Green Committee was held on Tuesday, July 28, 2015 in the East Bradford Township Administration Building, 666 Copeland School Road, West Chester, PA 19380.

**MEMBERS PRESENT:**  
Neil Weissman (chair)  
Alicia Gemelli  
Don Scholl

**MEMBERS NOT PRESENT:**  
John Johnson  
Mark Pontzer

**CALL TO ORDER:**

The meeting was called to order at 6:00 p.m. by Mr. Weissman. This was seconded by Mr. Scholl.

**AGENDA:**

1. **2015 Capital Budget – Attendees reviewed documents related to the 2015 Capital Budget. Given Township Engineer, Mr. Mark Lucas, and Board of Supervisor, John Snook, were unable to attend, further discussion was not pursued.**
2. **Riparian Buffer/Trees – The Committee agreed to meet on Tuesday, September 15, 2015 to conduct a field view of the Shaw's Bridge/Brandywine Farm site to assess tree status. Mr. Weissman will alert the Environmental Advisory Council (EAC) and West Chester University. Note that the University does a more detailed periodic review and outlines remediation recommendations. Mr. Weissman will contact the Brandywine Conservancy to determine if trees are available for a fall planting.**
3. **Toll Brothers Sketch Plan Submission – This discussion was tabled since Mr. Lucas was not able to attend.**
4. **William Penn Extension Watershed Steward Program – The Committee reviewed documentation.**
5. **William Penn Tree Program – Given the Committee had not meant since April, this topic had not been discussed in a meeting setting. Township Manager, Mike Lynch, had suggested that the Green Committee consider this as a project. Mr. Weissman will reach out to Mr. Lucas regarding next steps.**
6. **Future activity – The Committee discussed potential future activities. Given debris and trash on roadsides in the Township, the Committee would consider a roadside clean up at a location(s) not covered by the current A.J. Blosenki contract. As part of this, the Committee would also like to know more about the current roadside program, status, and results. Mr. Weissman will contact Mr. Lucas.**

**NEXT MEETING**

The next meeting of the Committee will be on Tuesday, August 25, 2015 at 6:00 p.m.

**ADJOURNMENT**

The meeting was adjourned at 7:00 p.m. on a motion made by Mr. Weissman. This was seconded by Mr. Scholl.

Respectfully submitted,  
Neil Weissman  
Acting Secretary